

## HOLIDAYS HOME WORK : SESSION 2024 – 2025

### CLASS - XI

#### ENGLISH

1. **\*\*Advertisements and Invitations Homework\*\***:

- Paste at least 5 display advertisements and 3 classified advertisements neatly in your English notebooks. Include examples of job advertisements, property advertisements, and matrimonial advertisements and other categories discussed.

- Design invitations for different events along with their replies, and Paste them in your assignments notebooks

2. **\*\*Discovering Tut PowerPoint Presentation\*\***:

- Create a PowerPoint presentation on the chapter "Discovering Tut, the saga continues" from Hornbill textbook. The presentation should consist of 20 to 25 slides, with each slide containing hyperlinks for further exploration.

#### MATHS

1. Write the activities from Lab Manual in an interleaved Practical file

**Instructions**

- make diagrams as given in the manual on the blank side
- write only with pencil on the blank side
- write demonstration on blank side

***Activity numbers according to lab manual:*** 3,6,10,11,13,15,18,21,27,32

2. Complete Assn. 1,2 and 3 in Assignment Notebook

Assignment 1(trigo), Assignment 2 (Sets)and Assignment 3 (Relations and Functions) have been posted on google classroom

#### ACCOUNTANCY

Prepare a project file on Source documents .

The documents to be pasted should be original .

Left side of the file paste the documents and right side of the file explain the document

#### BUSINESS STUDIES

Prepare a project report on Insurance- an aid to Business. Elaborate on the pointers given below.

- Concept of Insurance
- History of Insurance- Lloyd's contribution

- Development of regulatory mechanism- IRDA
- Insurance companies in India
- Principles and types of Insurance
- Importance of Insurance to Businessman and farmers
- Terminologies used
- Careers in Insurance
- Anecdotes and interesting cases of Insurance

## **MARKETING**

Complete assignment from chapter 1

Complete both the activities in your file.

Revise unit 1 from marketing and employability skills for unit test .

## **ECONOMICS**

Prepare a project report on METHODS OF PRIMARY DATA COLLECTION.

You can choose any ECONOMIC Topic.

Work on all five methods of data collection.

The Topic may be same or different.

Your home work must be neatly put in a file .

Complete all your class work.

Revise all lessons done in class.

PT2 Portion – chapter Presentation of Data- Bars, Pie & Graphs as done in class.

## **PHYSICAL EDUCATION**

1. Complete the Question Answers as shared in class group.
2. Revise Chapter 2, 3 for the Periodic Test.

## **POLITICAL SCIENCE**

- Read Chapter-2, 3 & 4 thoroughly from Book-1.
- Prepare Chapter 2 & 3 for the second periodic test.
- Do the question-answers of chapter-4 (Executive) in the assignment register.
- Make a project on any topic from the syllabus. The project should not be more than 15 pages long.

## **HISTORY**

Prepare a project of atleast 5-7 A4 sheets highlighting the cultural History of the Islands of Andaman Nicobar and Lakshadweep. Illustrate your project with pictures and diagrams. The Project should be complete with an index, introduction and a conclusion

Kindly prepare the two lessons done in the class for the Periodic Assessment in July.

## **SOCIOLOGY**

Prepare the given sociology project as per the CBSE guidelines. Prepare a rough draft on any one of the following topics. The Rough draft should have complete and detailed information along with the critical analysis of the topics. some suggested topics for project work are:

1. Child labour /women empowerment
2. Social Mobility and its modern development
3. Dowry System
4. Role of social media
5. Globalisation
6. Child marriage
7. Politics and Multi Dimensional poverty
8. Caste system
9. Social Inequality
10. Caste Movement in India
11. Family and marriage
12. Role of mass media
13. Female infanticide
14. Culture and socialization

Students should prepare the Sociology project under the following headings

1. Acknowledgement and Certificate
2. Index
3. Cover page
4. Project synopsis
5. Data/Statistical analysis
6. Analysis /Explanation and Interpretation
7. Limitation / Conclusion
8. References / Bibliography

## **PSYCHOLOGY**

Prepare a Power-point Presentation as per the guidelines shared in the Google Classroom.

Learn Chapter – 1 What is Psychology? ; and

Chapter – 7 Human Memory -- for the Periodic Assessment in July.

## **BIOLOGY**

1. Paste leaves to show reticulate and parallel venation.
2. Make a herbarium to show the parts of a bisexual flower.
3. Write in the form of table to show the taxonomic classification of any 10 organisms with their pictures pasted.

## **COMPUTER SCIENCE**

Do the HW, as shared and discussed in class.

## **PHYSICS**

1. Keeping SDG-7 in mind ' India targets to have Andaman and Nicobar Island and Lakshadweep as Green Energy' - prepare a project report on various ways in which energy is generated in these places , how do those methods affect the environment and what all can further be done for improvement.
- 2) Revise all the content done in class till now
- 3) Prepare the chapters Motion in a straight line and motion in a plane for second periodic test .
- 4) Prepare a list of all the formulas done so far .
- 5) Assignment from chapter Motion in straight line and Motion in a plane to be done in assignment register

## **CHEMISTRY**

1. Keeping in mind SDG number 13 climatic action and SDG 6 clean water and sanitation make a project of 3-4 pages to show the climatic conditions and different ways of conserving water and its sanitation of the people of Andaman Nicobar and Lakshadweep Island
2. solve all the assignments given
3. Make a small model on any topic related to chemistry
4. Revise all the chapters done
5. prepare chapter structure of atom for UT